

**THE DAVID BLOOM AWARD COMPETITION**  
**\$2,000.00 CASH PRIZE**

☐

The David Bloom Award for excellence in enterprise reporting will be presented at the 61st Annual Radio-Television Correspondents' Association dinner on Wednesday, April 6, 2005.

The \$2,000 award is to honor the memory of the late David Bloom, former correspondent and anchor at NBC News.

**ENTRY RULES:**

1. ☐ The award will be presented for excellence in enterprise, investigative or feature reporting. Reporting that is fresh, daring and/or undertaken in difficult circumstances is encouraged for submission.
2. ☐ Competition is open to all producers and reporters who are members of the Radio-Television ☐ Correspondents' Association.
3. ☐ All entries must have been broadcast on radio or television. Entries can include:  
☐ a) total ☐ broadcast. b) broadcast segment. c) several topics by the same reporter, producer, or team. ☐  
Limit one entry per person.
4. ☐ Television entries should be submitted on Beta and radio entries on standard radio cassette or CD. Please attach a script.
5. ☐ Entries are for broadcast and calendar year 2004 reporting.
6. ☐ **DEADLINE FOR ENTRIES IS 5:00 P.M., WEDNESDAY, MARCH 23, 2005.**

The entries will be judged by a panel of three distinguished journalists approved by the Executive Committee of the Radio-Television Correspondents' Association.

A cash award of \$2,000.00 will go to one individual or be split amongst a team.

For questions and clarifications, please phone Melinda Bates at (202)872-0689.

**Please HAND DELIVER to:**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Jane Ruyle, Interim Director	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Senate Radio-TV Gallery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	U.S. Capitol, Room S-325,			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Washington, DC 20510			

**NOTE: PLEASE POST ENTRY RULES ON NEWSROOM BULLETIN BOARDS**